

Ziyaarat-e-Shaam



Qafilaa-e-Zaa'ireen
Houston, Texas
February/March 2008

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Izn-e-Dukhool (Permission to enter):

بِإِذْنِ اللَّهِ وَإِذْنِ رَسُولِهِ وَإِذْنِ مَلَائِكَتِهِ
الْمُقَرَّبِينَ وَأَنْبِيَائِهِ الْمُرْسَلِينَ، وَالْأَئِمَّةِ
الْمَعْصُومِينَ، وَبِإِذْنِ السَّيِّدَةِ زَيْنَبَ الْكُبْرَى
بِنْتِ الْأَمَامِ أَمِيرِ الْمُؤْمِنِينَ عَلَيْهِ السَّلَامُ، أَدْخُلْ
هَذِهِ الرُّوضَةَ الْمُبَارَكَةَ، وَادْعُوا اللَّهَ بِقُنُونِ
الدَّعَوَاتِ، وَاعْتَرِفُوا لِلَّهِ بِالْعُبُودِيَّةِ، وَلِلنَّبِيِّ
وَالْأَئِمَّةِ الْمَعْصُومِينَ عَلَيْهِمُ السَّلَامُ بِالطَّاعَةِ،
رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ، وَأَخْرِجْنِي مُخْرَجَ
صِدْقٍ، وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا.

Short ziyaarat:

السَّلَامُ عَلَى آدَمَ صِفْوَةِ اللَّهِ، السَّلَامُ عَلَى
نُوحٍ نَبِيِّ اللَّهِ، السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ اللَّهِ،
السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ، السَّلَامُ عَلَى
عِيسَى رُوحِ اللَّهِ، السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللَّهِ، السَّلَامُ عَلَيْكَ
يَا صَفِيَّ اللَّهِ، السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ بْنَ عَبْدِ
اللَّهِ خَاتَمَ النَّبِيِّينَ، السَّلَامُ عَلَيْكَ يَا أَمِيرَ
الْمُؤْمِنِينَ عَلِيَّ بْنَ أَبِي طَالِبٍ وَصِيَّ رَسُولِ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ نَسَاءِ الْعَالَمِينَ،
السَّلَامُ عَلَيْكُمَا يَا سِبْطَيْ نَبِيِّ الرَّحْمَةِ،
وَسَيِّدَيِ شَبَابِ أَهْلِ الْجَنَّةِ، السَّلَامُ عَلَيْكَ يَا
عَلِيَّ بْنَ الْحُسَيْنِ سَيِّدَ الْعَابِدِينَ وَقُرَّةَ عَيْنِ
النَّاظِرِينَ، السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ بْنَ عَلِيٍّ

بِنْتَ وَلِيِّ اللَّهِ، السَّلَامُ عَلَيْكَ يَا أُخْتَ وَلِيِّ اللَّهِ،
 السَّلَامُ عَلَيْكَ يَا عَمَّةَ وَلِيِّ اللَّهِ وَرَحْمَةُ اللَّهِ
 وَبَرَكَاتُهُ، السَّلَامُ عَلَيْكَ عَرَّفَ اللَّهُ بَيْنَنَا وَبَيْنَكُمْ
 فِي الْجَنَّةِ، وَحَشَرَنَا فِي زُمْرَتِكُمْ، وَأَوْرَدَنَا
 حَوْضَ نَبِيِّكُمْ، وَسَقَانَا بِكَاسِ جَدِّكُمْ مِنْ يَدِ
 عَلِيِّ بْنِ أَبِي طَالِبٍ، صَلَوَاتُ اللَّهِ عَلَيْكُمْ،
 أَسْأَلُ اللَّهَ أَنْ يُرِينَا فِيكُمْ السُّرُورَ وَالْفَرَجَ، وَأَنْ
 يَجْمَعَنَا وَإِيَّاكُمْ فِي زُمْرَةِ جَدِّكُمْ مُحَمَّدٍ صَلَّى
 اللَّهُ عَلَيْهِ وَآلِهِ، وَأَنْ لَا يَسْلُبَنَا مَعْرِفَتَكُمْ، إِنَّهُ
 وَلِيُّ قَدِيرٍ، أَتَقَرَّبُ إِلَى اللَّهِ بِحُبِّكُمْ، وَالْبِرَّاءَةِ مِنْ
 أَعْدَائِكُمْ، وَالتَّسْلِيمِ إِلَى اللَّهِ رَاضِيًا بِهِ غَيْرَ مُنْكَرٍ
 وَلَا مُسْتَكْبِرٍ، وَعَلَى يَقِينٍ مَا آتَى بِهِ مُحَمَّدٌ،
 وَبِهِ رَاضٍ نَطْلُبُ بِذَلِكَ وَجْهَكَ يَا سَيِّدِي،
 اللَّهُمَّ وَرِضَاكَ وَالْدَارَ الْآخِرَةَ، يَا سَيِّدَتِي يَا

بَاقِرَ الْعِلْمِ بَعْدَ النَّبِيِّ، السَّلَامُ عَلَيْكَ يَا جَعْفَرَ
 بْنَ مُحَمَّدٍ الصَّادِقَ الْبَارَّ الْأَمِينَ، السَّلَامُ عَلَيْكَ
 يَا مُوسَى بْنَ جَعْفَرَ الطَّاهِرِ الطُّهَرِ، السَّلَامُ
 عَلَيْكَ يَا عَلِيَّ بْنَ مُوسَى الرِّضَا الْمُرْتَضَى،
 السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ بْنَ عَلِيٍّ النَّقِيِّ،
 السَّلَامُ عَلَيْكَ يَا عَلِيَّ بْنَ مُحَمَّدٍ النَّقِيِّ
 النَّاصِحِ الْأَمِينَ، السَّلَامُ عَلَيْكَ يَا حَسَنَ بْنَ
 عَلِيٍّ، السَّلَامُ عَلَى الْوَصِيِّ مِنْ بَعْدِهِ، اللَّهُمَّ
 صَلِّ عَلَى نُورِكَ وَسِرَاجِكَ وَوَلِيِّ وَلِيِّكَ،
 وَوَصِيِّ وَصِيِّكَ، وَحُجَّتِكَ عَلَى خَلْقِكَ،
 السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ، السَّلَامُ
 عَلَيْكَ يَا بِنْتَ فَاطِمَةَ وَخَدِيجَةَ، السَّلَامُ
 عَلَيْكَ يَا بِنْتَ أَمِيرِ الْمُؤْمِنِينَ، السَّلَامُ عَلَيْكَ
 يَا أُخْتَ الْحَسَنِ وَالْحُسَيْنِ، السَّلَامُ عَلَيْكَ يَا

Bibi Zainab (sa)

Long ziyaarat (aka Ziyaarat-e-Mufje'a):

زَيْنَبُ، اشفِعي لي في الْجَنَّةِ، فَإِنَّ لَكَ عِنْدَ اللَّهِ
شَأْنًا مِنَ الشَّانِ، اَللَّهُمَّ اِنِّي اَسْأَلُكَ اَنْ تَخْتِمَ
لي بِالسَّعَادَةِ، فَلَا تَسْلُبْ مِنِّي مَا اَنَا فِيهِ، وَلَا
حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، اَللَّهُمَّ
اَسْتَجِبْ لَنَا وَتَقَبَّلْهُ بِكَرَمِكَ وَعِزَّتِكَ،
وَبِرَحْمَتِكَ وَعَافِيَتِكَ، وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ
وَآلِهِ أَجْمَعِينَ، وَسَلِّمْ تَسْلِيمًا يَا أَرْحَمَ الرَّاحِمِينَ.

In the Name of Allah, Most Gracious, Most Merciful
Peace be upon you, O daughter of the leader of the Prophets.
Peace be upon you, O daughter of the owner of the (Heavenly) Pond and the Standard.
Peace be upon you, O daughter of him who was taken to the skies and who reached the position of the length of two arrows or even closer.
Peace be upon you, O daughter of the Prophet of right guidance, the master of (all) human beings, and the savior of the servants (of Allah) from being destroyed.
Peace be upon you, O daughter of the one who has conformed (himself) to sublime morality, enjoyed the broad honor, and owned the (Heavenly) Signs and the Wise Remembrance of Allah (i.e. the Holy Quran).
Peace be upon you, O daughter of the owner of the Lofty Position, the Pond from which people shall drink (on the Resurrection Day), and the Standard, which shall be witnessed by everybody.
Peace be upon you, O daughter of the Path of Islam and the one given the qiblah and the Quran, and the example of honesty, right, and benevolence.
Peace and Allah's Mercy and Blessings

السَّلَامُ عَلَيْكَ يَا بِنْتَ سَيِّدِ الْأَنْبِيَاءِ
السَّلَامُ عَلَيْكَ يَا بِنْتَ صَاحِبِ
الْخَوْضِ وَاللُّوَاءِ
السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ عُرِجَ بِهِ
إِلَى السَّمَاءِ وَوَصَلَ إِلَى مَقَامِ قَابِ
قَوْسَيْنِ أَوْ أَدْنَى
السَّلَامُ عَلَيْكَ يَا بِنْتَ نَبِيِّ الْهُدَى
وَسَيِّدِ الْوَرَى وَمُنْقِذِ الْعِبَادِ مِنَ
الرَّدَى
السَّلَامُ عَلَيْكَ يَا بِنْتَ صَاحِبِ
الْخُلُقِ الْعَظِيمِ وَالشَّرَفِ الْعَمِيمِ
وَالْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
السَّلَامُ عَلَيْكَ يَا بِنْتَ صَاحِبِ
الْمَقَامِ الْمُحْمُودِ وَالْخَوْضِ الْمُرْرُودِ
وَاللُّوَاءِ الْمَشْهُودِ
السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْهَجِ دِينِ
الْإِسْلَامِ وَصَاحِبِ الْقِبْلَةِ وَالْقُرْآنِ

be upon you, O daughter of the choice of the Prophets, the example of the pious ones, and the well known in both the earth and the heavens.

Peace and Allah's Mercy and Blessings be upon you, O daughter of the best of Allah's creation, the master of His creatures, the foremost created individual before the existence of (Allah's) earth and heavens, the last of the existent ones (who shall endure) after the extinction of this world and its beings, and the one whose soul is a copy of the Divinity and whose heart is the treasury of the Eternal, Subsistent God.

Peace and Allah's Mercy and Blessings be upon you, O daughter of the one who is shaded by clouds, is the master of the Two Worlds, is the chief of the two beings (i.e. man and jinn), and is the Intercessor of the ummah on the Resurrection Day.

Peace be upon you, O daughter of the master of the Prophets' successors.

Peace be upon you, O daughter of the leader of the God-fearing ones.

Peace be upon you, O daughter of the shelter of the saints.

Peace be upon you, O daughter of the support of the choice ones.

Peace be upon you, O daughter of the leader of the Religion.

Peace be upon you, O daughter of the commander of the faithful ones.

وَعَلَّمَ الصِّدِّيقَ وَالْحَقَّ وَالْإِحْسَانَ

السَّلَامُ عَلَيْكَ يَا بِنْتَ صَفْوَةِ

الأنبياء وَعَلَّمَ الْأَتْقِيَاءَ وَمَشْهُورِ

الذِّكْرِ فِي الْأَرْضِ وَالسَّمَاءِ، وَرَحْمَةُ

اللَّهِ وَبَرَكَاتُهُ

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ خَلْقِ

اللَّهِ وَسَيِّدِ خَلْقِهِ وَأَوَّلِ الْعَدَدِ قَبْلَ

إِجَادِ أَرْضِهِ وَسَمَاوَاتِهِ وَآخِرِ الْأَبَدِ

بَعْدَ فَنَاءِ الدُّنْيَا وَأَهْلِهَا الَّذِي رُوحُهُ

نُسْخَةُ اللَّاهُوتِ وَصُورَتُهُ نُسْخَةُ

الْمَلِكِ وَالْمَلَكُوتِ وَقَلْبُهُ خَزَائِنَةُ الْحَيِّ

الَّذِي لَا يَمُوتُ، وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

السَّلَامُ عَلَيْكَ يَا بِنْتَ الْمُظَلَّلِ

بِالْعَمَامِ سَيِّدِ الْكَوْتَيْنِ وَمَوْلَى الثَّقَلَيْنِ

وَشَفِيعِ الْأُمَّةِ يَوْمَ الْحُشْرِ وَرَحْمَةُ اللَّهِ

وَبَرَكَاتُهُ

السَّلَامُ عَلَيْكَ يَا بِنْتَ سَيِّدِ

الْأَوْصِيَاءِ

Peace be upon you, O daughter of the chief of the Prophets' successors.

Peace be upon you, O daughter of the leader of the pious ones.

Peace be upon you, O daughter of the preventer of the infidels and the wantons.

Peace be upon you, O daughter of the inheritor of the Prophets.

Peace be upon you, O daughter of the successor of the Apostles' chief.

Peace be upon you, O daughter of brightness of the Religion.

Peace be upon you, O daughter of the Great News (as it is certainly proved).

Peace and Allah's Mercy and Blessings be upon you, O daughter of the one to whom the mission of settling accounts with people (on the Resurrection Day)

is given, between whose hands the Heavenly Pond (of al-Kawthar) is put, and whom is intended by the (Prophet's) Statement of the Ghadir Day.

Peace be upon you, O daughter of the lady whose she-camel was driven by (Archangel) Gabriel, and whose misfortune (of Imam al-Husayn's being slain in Karbala) was shared by (Archangel) Israfil, and due to whose anger the All-exalted Lord was angry, and for whose misfortune of Karbala, (the Prophets) Abraham the Friend of Allah, Noah, and Moses the Spoken by Allah wept.

السَّلَامُ عَلَيْكَ يَا بِنْتَ إِمَامِ الْأَتْقِيَاءِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ رُكْنِ

الْأَوْصِيَاءِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ عِمَادِ

الْأَصْفِيَاءِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ يَعْسوبِ

الدِّينِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ أَمِيرِ الْمُؤْمِنِينَ

السَّلَامُ عَلَيْكَ يَا بِنْتَ سَيِّدِ

الْوَصِيِّينَ

السَّلَامُ عَلَيْكَ يَا بِنْتَ قَائِدِ الْبَرَّةِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ قَامِعِ الْكُفْرِ

وَالْفَجْرَةِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ وَارِثِ النَّبِيِّينَ

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَلِيفَةِ سَيِّدِ

الْمُرْسَلِينَ

السَّلَامُ عَلَيْكَ يَا بِنْتَ ضِيَاءِ الدِّينِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ النَّبَا الْعَظِيمِ

Peace be upon you, O daughter of the shining full moons.

Peace and Allah's Mercy and Blessings be upon you, O daughter of the brilliant suns.

Peace be upon you, O daughter of Well Zamzam and Safa (of the landmarks of Mecca)

Peace be upon you, O daughter of Mecca and Mina –a height in Mecca-.

Peace be upon you, O daughter of him whom was carried by Buraq to the heavens.

Peace be upon you, O daughter of him who carried the zakat (almsgiving) by the margins of his dress to give it to the paupers.

Peace be upon you, O daughter of him whom was taken by night from the Inviolable Masjid to the Farthest Masjid.

Peace be upon you, O daughter of him who fought with two swords.

Peace be upon you, O daughter of him who offered prayers to the two qiblas.

Peace be upon you, O daughter of Muhammad al-Mustafa (the Selected by God)

Peace be upon you, O daughter of Ali al-Murtada (the Pleased one)

Peace be upon you, O daughter of Fatimah al-Zahraa (the Resplendent).

Peace be upon you, O daughter of Khadijah al-Kubra (the Grand)

Peace be upon you and upon your

عَلَى الْيَقِينِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ حِسَابُ
النَّاسِ عَلَيْهِ وَالْكَوْثَرُ بَيْنَ يَدَيْهِ وَالنَّصُّ
يَوْمَ الْغَدِيرِ عَلَيْهِ، وَرَحْمَةُ اللَّهِ

وَبَرَكَاتُهُ

السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ قَادَ زِمَامَ
نَاقَتِهَا جِبْرَائِيلُ وَشَارَكَهَا فِي مُصَابِهَا
إِسْرَافِيلُ، وَغَضِبَ بِسَبِّهَا الرَّبُّ
الْجَلِيلُ، وَبَكَى لِمُصَابِهَا إِبْرَاهِيمُ الْخَلِيلُ
وَنُوحٌ وَمُوسَى الْكَلِيمُ فِي كَرْبَلَاءَ
السَّلَامُ عَلَيْكَ يَا بِنْتَ الْبُدُورِ

السَّوَاطِعِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ الشَّمْسِ
الطَّوَالِغِ، وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَيْكَ يَا بِنْتَ زَمْزَمَ وَالصَّفَا
السَّلَامُ عَلَيْكَ يَا بِنْتَ مَكَّةَ وَمِنَى
السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ حُمِلَ
عَلَى الْبُرَاقِ فِي الْهَوَاءِ

grandfather, Muhammad al-Mukhtar (the Chosen.)

Peace be upon you and upon your father, Haydar al-Karrar (the Attacking.)

Peace be upon you and upon the pure, choice masters who are the Arguments of Allah on lands, the chiefs of the earth and the heavens, and love for whom is a prescription that is incumbent upon all creatures.

Peace be upon you, O daughter of the glorified, holy servant of Allah.

Peace be upon you, O aunt of dignified, holy servant of Allah.

Peace and Allah's Mercy and Blessings be upon you, O mother of misfortunes; Zaynab.

Peace be upon you—the virtuous, rightly guided one!

Peace be upon you—the perfect, knowledgeable good-doer.

Peace be upon you—the noble gentlewoman.

Peace be upon you—the pious, infallible one.

Peace be upon you—who showed her love for al-Husayn; the wronged, in many situations and had to suffer awful heartbreaking misfortunes.

Peace be upon you—who guarded the Imam on the Day of Ashura when he was killed, and sacrificed her soul for the salvation of Zayn al-Abidin at the gathering of the most wretched one

السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ حَمَلَ
الزَّكَاةَ بِأَطْرَافِ الرِّدَاءِ وَبَذَلَهُ عَلَى
الْفُقَرَاءِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ أُسْرِيَ بِهِ
مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ
الْأَقْصَى

السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ ضَرَبَ
بِالسَّيْفَيْنِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ صَلَّى
الْقِبْلَتَيْنِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ مُحَمَّدٍ
الْمُصْطَفَى

السَّلَامُ عَلَيْكَ يَا بِنْتَ عَلِيٍّ
الْمُرْتَضَى

السَّلَامُ عَلَيْكَ يَا بِنْتَ فَاطِمَةَ
الزَّهْرَاءِ

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَدِيجَةَ
الْكُبْرَى

(i.e. Ubaydullah ibn Ziyad), and addressed a speech, just like (Imam) Ali's, in the streets of Kufa despite the presence of her enemies.
Peace be upon you—who thrust her forehead with the front part of the howdah, when she saw the severed head of the Chief of Martyrs (i.e. Imam al-Husayn), and caused blood to flow from beneath her veil and from the howdah in the view of the enemies.
Peace be upon you, O the representative of the Infallible Imam. Peace and Allah's Mercy and Blessings be upon you, O you who were tested through patience against misfortunes, like that of al-Husayn the oppressed.
Peace be upon you who are far away from you home.
Peace be upon you who were wandered as captive in cities.
Peace be upon you when you were bewildered in that ruined place in Syria.
Peace be upon you when you were bewildered as you stood by the (severed) body of the Chief of Martyrs and called at your grandfather; the Messenger of Allah, may Allah bless him and his family, saying, "Oh, Muhammad! May the angels in the Heavens bless you! This is Husayn under the open sky! His turban and his clothes are stripped! His limbs are severed! And your daughters are taken

السَّلَامُ عَلَيْكَ وَعَلَىٰ جَدِّكَ مُحَمَّدٍ
الْمُخْتَارِ
السَّلَامُ عَلَيْكَ وَعَلَىٰ أَبِيكَ حَيْدَرَ
الْكَرَّارِ
السَّلَامُ عَلَيْكَ وَعَلَى السَّادَاتِ
الْأَطْهَارِ الْأَخْيَارِ، وَهُمْ حُجَجُ اللَّهِ
عَلَى الْأَقْطَارِ وَسَادَاتُ الْأَرْضِ
وَالسَّمَاءِ الَّذِينَ حُبُّهُمْ فَرَضٌ عَلَى
أَعْنَاقِ كُلِّ خَلَّاقٍ
السَّلَامُ عَلَيْكَ يَا بِنْتَ وَلِيِّ اللَّهِ
الْمُعَظَّمِ
السَّلَامُ عَلَيْكَ يَا عَمَّةَ وَلِيِّ اللَّهِ
الْمُكْرَمِ
السَّلَامُ عَلَيْكَ يَا أُمَّ الْمَصَائِبِ يَا
رَيْتَبُ وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْفَاضِلَةُ
الرَّشِيدَةُ
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْكَامِلَةُ الْعَالِمَةُ

captives! Complaining (about this) is only to Allah."
You also said, "O Muhammad! This is Husayn! Winds are blowing his body! His head is cut off from the back! He is being killed by bastards! Oh, for my grief for you, Abu Abdullah!
Peace be upon you whose heart cried out for al-Husayn; the oppressed, the stripped, and the thrown on dust, and you said in a sad tone, "May my father be sacrificed for the one for whom I may sacrifice my soul! Oh, for him who was depressed until he passed away! Oh, for him who had been thirsty until he departed life! Oh, for him whose beard is dropping blood!"
Peace be upon her who wept for the (severed) body of her brother among the killed ones so painfully that every one—whether friend or even enemy, wept for her and, moreover, people, as it is proved by authenticated narrations, saw even horses shed tears, which flew on their legs.
Peace be upon her who took the responsibility of gathering and guarding the daughters of the Messenger of Allah and the children of al-Husayn on the afternoon of the day of Ashura, and she stirred up the situation when the two oppressed, strange children were martyred.
Peace be upon her whose eyes did not sleep so as to guard the family of the

الْعَامِلَةُ
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْكَرِيمَةُ النَّبِيلَةُ
السَّلَامُ عَلَيْكَ أَيَّتُهَا التَّقِيَّةُ النَّفِيَّةُ
السَّلَامُ عَلَيْكَ يَا مَنْ ظَهَرَتْ مَحَبَّتُهَا
لِلْحُسَيْنِ الْمَظْلُومِ فِي مَوَارِدَ عَدِيدَةٍ
وَتَحْمِلُ الْمَصَائِبَ الْخَرَقَةَ لِلْقُلُوبِ مَعَ
تَحْمَلَاتٍ شَدِيدَةٍ
السَّلَامُ عَلَيْكَ يَا مَنْ حَفِظْتَ الْإِمَامَ
فِي يَوْمِ عَاشُورَاءَ فِي الْقَتْلِ وَبَدَلْتَ
نَفْسَهَا فِي نَجَاةِ زَيْنِ الْعَابِدِينَ فِي مَجْلِسِ
أَشَقَى الْأَشْقِيَاءِ وَنَطَقْتَ كُنُطَقِي عَلَيَّ
عَلَيْهِ السَّلَامُ فِي سِكَكِ الْكُوفَةِ
وَحَوْلَهَا كَثِيرٌ مِنَ الْأَعْدَاءِ
السَّلَامُ عَلَيْكَ يَا مَنْ نَطَحَتْ
جَبِينَهَا بِمُقَدِّمِ الْخَمَلِ إِذْ رَأَتْ رَأْسَ
سَيِّدِ الشُّهَدَاءِ وَيَخْرُجُ الدَّمُ مِنْ نَحْتِ
قِنَاعِهَا وَمِنْ مَحْمَلِهَا بِحَيْثُ يَرَى مَنْ
حَوْلَهَا مِنَ الْأَعْدَاءِ

Messenger of Allah at Taff of Nineveh, and was taken as captive as she was humiliated at the hands of her enemies.

Peace be upon her who had to ride a saddleless camel and then called on her brother Abu'l-Fadhl (al-Abbas), saying, "O brother! O Abu'l-Fadhl! It was you who helped me ride on a camel when I left Medina."

Peace be upon her who addressed a remarkably expressive speech at the center of Kufa that she made all voices keep silent (to listen to her with astonishment)

Peace be upon her who said clear-cut arguments in the gathering of (Ubaydullah) Ibn Ziyad who said to her, "How did you see that which Allah had done to your brother?"

Answering him, she said with honest evidences, "I saw nothing but good!"

Peace be upon you who had to be imprisoned by the enemies under an open sky, and had to see people of Syria celebrate (the martyrdom of her brother) with pleasure, joy, and raised flags.

Peace be upon her who was tied with a rope on the arm and the neck of Imam Zayn al-Abidin, and she, along with sixteen persons from the family of the Messenger of Allah, was forced to enter (the session of Yazid) while they were enchained with iron fetters.

السَّلَامُ عَلَيْكَ يَا تَالِيَةَ الْمَعْصُومِ
السَّلَامُ عَلَيْكَ يَا مُتَحَنَّةً فِي تَحْمُلِ
الْمَصَائِبِ كَالْحُسَيْنِ الْمَظْلُومِ، وَرَحْمَةً
اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْبَعِيدَةُ عَنْ
الأوطان
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْأَسِيرَةُ فِي
البلدان
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمُتَحِيرَةُ فِي
خَرَابَةِ الشَّامِ
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمُتَحِيرَةُ فِي
وُقُوفِكَ عَلَى جَسَدِ سَيِّدِ الشُّهَدَاءِ
وَخَاطِبَتِ جَدِّكَ رَسُولَ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ بِمَذَا النَّدَاءِ: "صَلَّى عَلَيْكَ
مَلَائِكَةُ السَّمَاءِ! هَذَا حُسَيْنٌ بِالْعَرَاءِ
مَسْلُوبُ الْعِمَامَةِ وَالرِّدَاءِ، مُقَطَّعُ
الأَعْضَاءِ، وَبَنَاتُكَ سَبَايَا! وَإِلَى اللَّهِ
الْمُسْتَكِي."

Meanwhile, Ali ibn al-Husayn (Imam Zayn al-Abidin) said to Yazid, "What if the Messenger of Allah sees us in such a manner? What will be his impression?"

Then, Lady Zaynab; mother of misfortunes, said to Yazid after he had poetized, "(Had my forefather whom were killed at the Battle of Badr witnessed this,) they would have been very much delighted. then they'd have said, "May your hands, O Yazid, never be paralyzed

How dare you hit the lips of Abu 'Abdullah (a), the Master of the Youths of Paradise?"

She then said, "Although calamities have forced me to speak to you, I see you trivial in my eyes and find your verbal attacks great and I regard your rebuke too much to bear, but the eyes are tearful, and the chests are filled with depression. What is even stranger is that the honored Party of Allah is being killed by the Party of the 'Released ones'—Party of Shaitan. If you regard us as your booty, you shall soon find us as your opponents—that will be when you find nothing but what your hands had committed, "And your Lord never treats His servants unjustly.(41:46)" To Allah is my complaint, and upon Him do I rely.

So scheme whatever you wish to

وَقَالَتْ: "يَا مُحَمَّدًا! هَذَا حُسَيْنٌ
تَسْفِي عَلَيْهِ رِيحُ الصَّبَا، مَجْدُودُ
الرَّأْسِ مِنَ الْقَفَا، قَتِيلَ أَوْلَادِ الْبِغَا.
وَاحْزَنَاهُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ."
السَّلَامُ عَلَيْكَ يَا مَنْ تَمَيَّجَ قَلْبُهَا
لِلْحُسَيْنِ الْمَظْلُومِ الْعُرْيَانِ الْمَطْرُوحِ
عَلَى الثَّرَى وَقَالَتْ بِصَوْتِ حَزِينٍ:
"بَابِي مَنْ نَفْسِي لَهُ الْفِدَاءُ، بَابِي
الْمَهْمُومُ حَتَّى قَضَى، بَابِي مَنْ شَبَّهَتْهُ
تَقَطَّرَ بِالْدَّمَاءِ."

السَّلَامُ عَلَى مَنْ بَكَتْ عَلَى جَسَدِ
أَخِيهَا بَيْنَ الْقَتْلَى حَتَّى بَكَى لُبُكَايَاهَا
كُلُّ صَدِيقٍ وَعَدُوٍّ، وَرَأَى النَّاسُ
دُمُوعَ الْخَيْلِ تَنَحَدِرُ عَلَى حَوَافِرِهَا
عَلَى التَّحْقِيقِ

السَّلَامُ عَلَى مَنْ تَكَفَّلَتْ وَجَعَتْ
فِي عَصْرِ عَاشُورَاءَ بَنَاتِ رَسُولِ اللَّهِ
وَأَطْفَالِ الْحُسَيْنِ وَقَامَتْ لَهَا الْقِيَامَةُ فِي

scheme, and carry out your plots, and intensify your efforts, for, by Allah, you shall never be able to obliterate our mention, nor will you ever be able to kill the revelation (that was revealed to us), nor will you ever exalt to our position, nor will your shame ever be washed away. Your view shall be proven futile, your days limited in number, and your wealth wasted on the Day when the caller calls out, "The curse of Allah be upon the oppressors.(11:18)" All praise is due to Allah, Lord of the Worlds, Who sealed the life of our early ones with happiness and forgiveness, and that of our last ones with martyrdom and mercy. We plead to Allah to complete His rewards for them, grant them an increase, and recompense us pleasingly; He is the most Merciful, the most Compassionate. Allah suffices us, and He is the best Guardian. May Allah bless Muhammad and his Pure, Immaculate Household

شَهَادَةَ الطُّفَلَيْنِ الْعَرَبَيْنِ الْمَظْلُومَيْنِ
السَّلَامُ عَلَى مَنْ لَمْ تَنْمَ عَيْنُهَا لِأَجْلِ
حِرَاسَةِ آلِ رَسُولِ اللَّهِ فِي طُفٍّ
نَبَوَى وَصَارَتْ أَسِيرَةً ذَلِيلَةً بِيَدِ
الْأَعْدَاءِ
السَّلَامُ عَلَى مَنْ رَكِبَتْ بَعْبَرًا بَغِيرِ
وِطَاءٍ وَنَادَتْ أَخَاهَا أَبَا الْفَضْلِ بِهَذَا
النَّدَاءِ: "أَخِي أَبَا الْفَضْلِ، أَنْتَ الَّذِي
أَرْكَبْتَنِي إِذْ أَرَدْتُ الْخُرُوجَ مِنَ
الْمَدِينَةِ"
السَّلَامُ عَلَى مَنْ خَطَبَتْ فِي مِيدَانِ
الْكُوفَةِ بِخُطْبَةٍ نَافِعَةٍ حَتَّى سَكَنْتِ
الْأَصْوَاتُ مِنْ كُلِّ نَاحِيَةٍ
السَّلَامُ عَلَى مَنْ احْتَجَّتْ فِي
مَجْلِسِ ابْنِ زِيَادٍ بِاحْتِجَاجَاتٍ
وَاضِحَةٍ وَقَالَتْ فِي جَوَابِهِ بَيِّنَاتٍ
صَادِقَةٍ، إِذْ قَالَ ابْنُ زِيَادٍ لِرَنْبٍ
سَلَامُ اللَّهِ عَلَيْهَا: "كَيْفَ رَأَيْتِ صُنْعَ

شَبَابِ أَهْلِ الْجَنَّةِ تَنْكُشَهَا
بِمِنْخَصَرَتِكَ؟"
ثُمَّ قَالَتْ: "وَلَكِنْ جَرَتْ عَلَيَّ
الدَّوَاهِي مُخَاطَبَتِكَ، إِنِّي لَأَسْتَصْغِرُ
قَدْرَكَ وَأَسْتَغْظِمُ تَقَرُّبَكَ وَأَسْتَكْثِرُ
تَوْبِيخَكَ، لَكِنْ الْعُيُونُ عَبْرَى
وَالصُّدُورُ حَرَى. أَلَا فَالْعَجَبُ كُلُّ
الْعَجَبِ لِقَتْلِ حَزْبِ اللَّهِ التَّجَبَّاءِ
بِحَزْبِ الشَّيْطَانِ الطُّلَقَاءِ!
وَلَكِنْ اتَّخَذْتَنَا مَغْنَمًا لَتَجِدُنَا وَشِيكًا
مُغْرَمًا حِينَ لَا تَجِدُ إِلَّا مَا قَدَمْتُ
يَدَاكَ، ﴿وَمَا رَبُّكَ بِظَلَّامٍ لِلْعَبِيدِ﴾
فَإِلَى اللَّهِ الْمُشْتَكَى وَعَلَيْهِ الْمَعُولُ فِي
الشَّدَّةِ وَالرِّخَاءِ.
فَكَذَّ كَيْدَكَ وَاسْعَ سَعْيِكَ وَنَاصِبِ
جَهْدِكَ! فَوَاللَّهِ لَا تَمُحُونَ ذِكْرَنَا وَلَا
تُمِيتُ وَحِينًا وَلَا تُدْرِكُ أَمَدَنَا وَلَا
تَرْخُصُ عَنْكَ عَارَهَا.

اللَّهُ بِأَخِيكَ الْحُسَيْنِ؟" قَالَتْ: "مَا
رَأَيْتُ إِلَّا جَمِيلًا."
السَّلَامُ عَلَيْكَ يَا أَسِيرَةً بِأَيْدِي
الْأَعْدَاءِ فِي الْفُلُوتِ وَرَأَيْتُ أَهْلَ
الشَّامِ فِي حَالَةِ الْعَيْشِ وَالسُّرُورِ
وَتَشْرِ الرِّيَاضِ
السَّلَامُ عَلَى مَنْ شَدَّ الْحَبْلُ عَلَى
عَضْدِهَا وَغُنَّقَ الْإِمَامُ زَيْنَ الْعَابِدِينَ
وَأَدْخَلُوهَا مَعَ سِتَّةِ عَشَرَ نَفَرًا مِنْ آلِ
رَسُولِ اللَّهِ وَهُمْ كَالْأَسْرَاءِ مُقَرَّنِينَ
بِالْحَدِيدِ مَظْلُومِينَ، وَقَالَ عَلِيُّ بْنُ
الْحُسَيْنِ عَلَيْهِ السَّلَامُ لِيَزِيدَ: "يَا يَزِيدُ
مَا ظَنَنْتُكَ بِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَأَلِهِ لَوْ رَأَى عَلَى هَذِهِ الْحَالَةِ؟"
ثُمَّ قَالَتْ أُمُّ الْمَصَائِبِ زَيْنَبُ لَه: "فَانْطَلِقُوا لَأَهْلُوا وَاسْتَهْلُوا فَرَحًا ثُمَّ
قَالُوا يَا يَزِيدُ لَا تُشَلِّ، مُنْتَحِيًا عَلَى
نَيْيَابِ أَبِي عَبْدِ اللَّهِ، عَلَيْهِ السَّلَامُ، سَيِّدِ

Izn-e-Dukhool (Permission to enter):

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 بِإِذْنِ اللَّهِ وَإِذْنِ رَسُولِهِ وَإِذْنِ مَلَائِكَتِهِ الْمُقَرَّبِينَ
 وَأَنْبِيَائِهِ الْمُرْسَلِينَ، وَالْأَئِمَّةِ الْمَعْصُومِينَ، وَبِإِذْنِ
 السَّيِّدَةِ رُقِيَّةَ بِنْتِ الْحُسَيْنِ الشَّهِيدِ عَلَيْهِ السَّلَامُ،
 أَدْخُلْ هَذِهِ الرُّوضَةَ الْمُبَارَكَةَ، وَادْعُوا اللَّهَ بِفُتُونِ
 الدَّعَوَاتِ، وَاعْتَرِفُوا لِلَّهِ بِالْعُبُودِيَّةِ، وَلِلنَّبِيِّ وَالْأَئِمَّةِ
 الْمَعْصُومِينَ عَلَيْهِمُ السَّلَامُ بِالطَّاعَةِ، رَبِّ أَدْخِلْنِي
 مُدْخَلَ صِدْقٍ، وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ، وَاجْعَلْ لِي مِنْ
 لَدُنْكَ سُلْطَانًا نَصِيرًا.

1st ziyaarat:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 السَّلَامُ عَلَى آدَمَ صِفْوَةِ اللَّهِ، السَّلَامُ عَلَى نُوحٍ نَبِيِّ اللَّهِ،
 السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ اللَّهِ، السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ،
 السَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ، السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ،

وَهَلْ رَأَيْتَ إِلَّا فَنَدَ وَإِيَّامَكَ إِلَّا
 عَدَدٌ وَجَمْعُكَ إِلَّا بَدَدٌ. يَا زَيْدُ أَمَا
 سَمِعْتَ قَوْلَ اللَّهِ تَعَالَى: ﴿وَلَا تَحْسَبَنَّ
 الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ
 أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ﴾.
 فَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الَّذِي خَتَمَ
 لَأَوْلِنَا بِالسَّعَادَةِ وَالْمَغْفِرَةِ وَلِآخِرِنَا
 بِالشَّهَادَةِ وَالرَّحْمَةِ، وَنَسْأَلُ اللَّهَ أَنْ
 يُكْمِلَ لَهُمُ الثَّوَابَ وَيُوجِبَ لَهُمُ
 الْمَزِيدَ وَيُحَسِّنَ عَلَيْنَا الْخَلَافَةَ؛ إِنَّهُ
 رَحِيمٌ وَدُودٌ، وَحَسْبُنَا اللَّهُ وَنِعْمَ
 الْوَكِيلُ .
 وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ
 الطَّاهِرِينَ.

الصَّغِيرَةُ الشَّهِيدَةُ، السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمَقْهُورَةُ الْمُظْلُومَةُ،
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْفَاضِلَةُ الرَّشِيدَةُ، السَّلَامُ عَلَيْكَ أَيَّتُهَا
الْجَلِيلَةُ الْجَمِيلَةُ، السَّلَامُ عَلَيْكَ أَيَّتُهَا الْبَعِيدَةُ عَنِ الْأَوْطَانِ،
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْأَسِيرَةُ فِي الْبُلْدَانِ، السَّلَامُ عَلَيْكَ يَا
مَوْلَاتِي وَابْنَةَ مَوْلَايَ، وَسَيِّدَتِي وَابْنَةَ سَيِّدِي وَرَحْمَةَ اللَّهِ
وَبَرَكَاتُهُ، فَلَعَنَ اللَّهُ مَنْ جَدَّكَ، وَلَعَنَ اللَّهُ مَنْ ظَلَمَكَ،
وَلَعَنَ اللَّهُ مَنْ ضَرَبَكَ، وَلَعَنَ اللَّهُ مَنْ لَمْ يَعْرِفْ حَقَّكَ، وَلَعَنَ
اللَّهُ أَعْدَاءَ آلِ مُحَمَّدٍ، مِنَ الْجِنَّ وَالْإِنْسِ، مِنَ الْأَوَّلِينَ
وَالْآخِرِينَ، وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْأَلِيمَ، أَتَيْتُكَ يَا مَوْلَاتِي
وَابْنَةَ مَوْلَايَ، قَاصِدًا وَافِدًا عَارِفًا بِحَقِّكَ، السَّلَامُ عَلَيْكَ
عَرَفَ اللَّهُ بَيْنَنَا وَبَيْنَكُمْ فِي الْجَنَّةِ، وَحَشَرْنَا فِي زُمَرَتِكُمْ،
وَأَوْرَدْنَا حَوْضَ نَبِيِّكُمْ، وَسَقَانَا بِكَاسِ جَدِّكُمْ مِنْ يَدِ عَلِيٍّ
بْنِ أَبِي طَالِبٍ صَلَوَاتُ اللَّهِ عَلَيْكُمْ، أَسْأَلُ اللَّهَ أَنْ يُرِينَا فِيكُمْ
السَّرُورَ وَالْفَرَجَ، وَأَنْ يَجْمَعَنَا وَإِيَّاكُمْ فِي زُمَرَةٍ جَدَّكُمْ
مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، وَأَنْ لَا يَسْلُبَنَا مَعْرِفَتَكُمْ أَنَّهُ
وَلِيُّ قَدِيرٍ، اتَّقَرَّبُ إِلَى اللَّهِ بِحُبِّكُمْ، وَالْبَرَاءَةَ مِنْ أَعْدَائِكُمْ،
وَالْتَسْلِيمَ إِلَى اللَّهِ، رَاضِيًا بِهِ غَيْرَ مُنْكَرٍ وَلَا مُسْتَكْبِرٍ، وَعَلَى
يَقِينٍ مَا آتَى بِهِ مُحَمَّدٌ، وَبِهِ رَاضٍ نَطْلُبُ بِذَلِكَ وَجْهَكَ يَا
سَيِّدِي، اَللَّهُمَّ وَرِضَاكَ وَالِدَارَ الْآخِرَةَ يَا رُقِيَّةُ اشْفَعِي لِي فِي
الْجَنَّةِ، فَإِنَّ لَكَ عِنْدَ اللَّهِ شَأْنًا مِنَ الشَّأْنِ، اَللَّهُمَّ إِنِّي

السَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللَّهِ، السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ بْنَ عَبْدِ اللَّهِ
خَاتَمَ النَّبِيِّينَ، السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ عَلِيَّ بْنَ أَبِي
طَالِبٍ وَصِيَّ رَسُولِ اللَّهِ، السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ سَيِّدَةَ
نِسَاءِ الْعَالَمِينَ، السَّلَامُ عَلَيْكُمَا يَا سَيِّدِي نَبِيَّ الرَّحْمَةِ
وَسَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ، السَّلَامُ عَلَيْكَ يَا عَلِيَّ بْنَ
الْحُسَيْنِ سَيِّدِ الْعَابِدِينَ وَقُرَّةَ عَيْنِ النَّاطِرِينَ، السَّلَامُ عَلَيْكَ يَا
مُحَمَّدَ بْنَ عَلِيٍّ بَاقِرَ الْعِلْمِ بَعْدَ النَّبِيِّ، السَّلَامُ عَلَيْكَ يَا
جَعْفَرَ بْنَ مُحَمَّدٍ الصَّادِقَ الْبَارَّ الْأَمِينَ، السَّلَامُ عَلَيْكَ يَا
مُوسَى بْنَ جَعْفَرَ الطَّاهِرَ الطُّهْرَ، السَّلَامُ عَلَيْكَ يَا عَلِيَّ بْنَ
مُوسَى الرِّضَا الْمُرْتَضَى، السَّلَامُ عَلَيْكَ يَا مُحَمَّدَ بْنَ عَلِيٍّ
التَّقِيِّ، السَّلَامُ عَلَيْكَ يَا عَلِيَّ بْنَ مُحَمَّدٍ النَّقِيِّ النَّاصِحِ
الْأَمِينِ، السَّلَامُ عَلَيْكَ يَا حَسَنَ بْنَ عَلِيٍّ، السَّلَامُ عَلَى الْوَصِيِّ
مَنْ بَعْدَهُ، اَللَّهُمَّ صَلِّ عَلَى نُورِكَ وَسِرَاجِكَ وَوَلِيِّ وَلِيِّكَ،
وَوَصِيِّ وَصِيِّكَ، وَحُجَّتِكَ عَلَى خَلْقِكَ، السَّلَامُ عَلَيْكَ يَا
بِنْتَ رَسُولِ اللَّهِ، السَّلَامُ عَلَيْكَ يَا بِنْتَ فَاطِمَةَ وَخَدِيجَةَ،
السَّلَامُ عَلَيْكَ يَا بِنْتَ أَمِيرِ الْمُؤْمِنِينَ، السَّلَامُ عَلَيْكَ يَا
بِنْتَ وَلِيِّ اللَّهِ، السَّلَامُ عَلَيْكَ يَا أُخْتَ وَلِيِّ اللَّهِ، السَّلَامُ
عَلَيْكَ يَا عَمَةَ وَلِيِّ اللَّهِ، السَّلَامُ عَلَيْكَ يَا رُقِيَّةَ بِنْتَ
الْحُسَيْنِ الشَّهِيدِ وَرَحْمَةَ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْكَ أَيَّتُهَا

أَسْأَلُكَ أَنْ تَخْتَمَ لِي بِالسَّعَادَةِ، فَلَا تَسْلُبْ مِنِّي مَا أَنَا فِيهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، اللَّهُمَّ اسْتَجِبْ لَنَا وَتَقَبَّلْهُ بِكَرَمِكَ وَعِزَّتِكَ، وَبِرَحْمَتِكَ وَعَافِيَتِكَ، وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ، وَسَلِّمْ تَسْلِيمًا يَا أَرْحَمَ الرَّاحِمِينَ.



پس از زیارت حضرت رقیه (علیها السلام) خوب است دعایی را که مرحوم علامه سید محسن امین (قدس سره) نقل کرده اند و در صفحه 27 همین کتاب بعد از زیارت حضرت زینب (علیها السلام) آمده است، خوانده شود.

Bibi Sakina (sa)

2nd ziyaarat:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 السَّلَامُ عَلَيْكَ يَا سَيِّدَتَا رُقِيَّةَ، عَلَيْكَ التَّحِيَّةُ وَالسَّلَامُ
 وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ،
 السَّلَامُ عَلَيْكَ يَا بِنْتَ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ،
 السَّلَامُ عَلَيْكَ يَا بِنْتَ فَاطِمَةَ الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ،
 السَّلَامُ عَلَيْكَ يَا بِنْتَ خَدِيجَةَ
 الْكُبْرَى أُمِّ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، السَّلَامُ عَلَيْكَ يَا بِنْتَ وَلِيِّ
 اللَّهِ، السَّلَامُ عَلَيْكَ يَا أُخْتَ وَلِيِّ اللَّهِ، السَّلَامُ عَلَيْكَ يَا بِنْتَ
 الْحُسَيْنِ الشَّهِيدِ، السَّلَامُ عَلَيْكَ أَيُّهَا الصَّدِيقَةُ الشَّهِيدَةُ،
 السَّلَامُ عَلَيْكَ أَيُّهَا الرِّضِيَّةُ الْمَرْضِيَّةُ، السَّلَامُ عَلَيْكَ
 أَيُّهَا النَّقِيَّةُ النَّقِيَّةُ، السَّلَامُ عَلَيْكَ أَيُّهَا الرِّكْبَةُ الْفَاضِلَةُ،
 السَّلَامُ عَلَيْكَ أَيُّهَا الْمَظْلُومَةُ الْبَهِيَّةُ، صَلَّى اللَّهُ عَلَيْكَ
 وَعَلَى رُوحِكَ وَبَدَنِكَ، فَجَعَلَ اللَّهُ مَنْزِلَكَ وَمَاوَكَ فِي الْجَنَّةِ
 مَعَ آبَائِكَ وَأَجْدَادِكَ، الطَّيِّبِينَ الطَّاهِرِينَ الْمَعْصُومِينَ، السَّلَامُ
 عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ، وَعَلَى الْمَلَائِكَةِ
 الْحَافِينَ حَوْلَ حَرَمِكَ الشَّرِيفِ، وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ،
 وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ وَسَلِّمْ
 تَسْلِيمًا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Places to visit in Syria

(from Hajj Assistance Committee of North America)

DAMASCUS – RAUZA OF BIBI ZAINAB (sa)

You will visit the Rauza of Bibi Zainab A.S. in the town of As-Syeda Zainab. Bibi Zainab A.S. was the daughter of our first Imam Hazrat Ali A.S. and Bibi Fatema Zehra A.S.

She was born in Medina on 1st Shabaan in the year 6 A.H. and she died in the year 62 A.H. When she was born, the Holy Prophet (Saw) gave her the name of 'Zainab' by the order of the Almighty Allah (SWT). Bibi Zainab A.S. was a very clever, intelligent and pious lady. She devoted her whole life in spreading and saving Islam. She used to teach Quraan with the meanings to the ladies of Kufa.

Imam Zainul Abedeen A.S.'s mother died when he was very young and Bibi Zainab A.S. used to take care of him.

In the year 60 A.H. she went with Imam Hussein A.S. to Kerbala. On every occasion in Kerbala, Imam Hussein A.S. used to take the advice of Bibi Zainab A.S. On the day of Ashura, her two sons, Ibrahim and Aun Mohammed sacrificed their lives for the sake of Islam.

On the 11th Muharram, 60 A.H. they were taken captives and marched through the towns of Kufa and Shaam. For one year they stayed captives in Damascus. Bibi Zainab A.S. faced Yazid after the Tragedy of Kerbala and told him of the wrongs he had done. She also gave very good lectures whenever she got a chance, she therefore enabled the people to know the principles and practices of Islam and the wrong and merciless killings of the followers of Imam Hussein A.S. in Kerbala by Yazid and his army.

Due to her honesty, bravery and truthfulness, Islam spread through Shaam. When they were released from prison, she, along with the rest of the members of Ahlul Bayt went to Medina. Even in Medina, she continued preaching. Islam spread rapidly. The governor of Medina became very frightened and wrote to Yazid that Bibi Zainab A.S. was in Medina and was spreading Islam quickly and that she would break his empire. Yazid gave orders that Bibi Zainab A.S. should leave Medina and settle in a village outside Medina.

Later on from there she was sent to a town called Misar which is in Egypt. She continued spreading Islam there as well. Yazid became very scared so he once again ordered that she be taken prisoner and brought to Shaam. When she arrived at a small village on the boundary of Shaam, she remembered where Imam Hussein A.S. head had been kept on a farm under a tree. When she found the tree, she started crying. A man of Shaam, who was a follower and friend of Yazid, saw her and hit her with a spade on her head. She collapsed and died. Imam Zainul Abedeen A.S. buried her there. That is how this small town came to be known as As-Syed Zainab. According to historians, Bibi Zainab's A.S. husband - Abdullah Ibnne Jaffar-e-Tayyar was a very rich man. He bought the surrounding land and made the Rauza especially in the name of Bib Zainab A.S.

DAMASCUS – RAUZA OF BIBI ZAINAB (sa)

You will visit the Rauza of Bibi Zainab A.S. in the town of As-Syeda Zainab. Bibi Zainab A.S. was the daughter of our first Imam Hazrat Ali A.S. and Bibi Fatema Zehra A.S.

She was born in Medina on 1st Shabaan in the year 6 A.H. and she died in the year 62 A.H. When she was born, the Holy Prophet (Saw) gave her the name of 'Zainab' by the order of the Almighty Allah (SWT). Bibi Zainab A.S. was a very clever, intelligent and pious lady. She devoted her whole life in spreading and saving Islam. She used to teach Quraan with the meanings to the ladies of Kufa.

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HAJAR BIN UDAI AND HIS SONS

He was the companion of our Prophet of Islam (SAW) and Hazrat Imam Ali A.S. He was the Commander-in-Chief of Imam Ali's army in the battle of Siffeen. He, together with his sons and other people, was sent by Imam Ali A.S. to see Moaviya on a special project. At the border he was recognized and was arrested along with his people including his two sons. Moaviya asked them to renounce their allegiance to Imam Ali A.S., but they refused and stood steadfast in their faith for Imam Ali A.S., They were killed. He witnessed his two sons being killed. They are buried here. This place is known as MAKAME ADRA, which is about 40 km from the city.

It is narrated that Bibi Zainab A.S. has said that 'anybody who comes for my Ziyarat and does not perform the Ziyarat of Hajar Bin Udai then his/her Ziyarat is incomplete.

RAUZA OF HAZRAT JANAB-E-RUQAYYA A.S.

She was the young daughter of Imam Hussein A.S. She was also present in Kerbala. (From Kerbala along with the rest of the family of Imam Hussein A.S.) she was taken prisoner and taken to Shaam. It is here that she passed away.

RAUZA OF BIBI KULTHUM A.S.

She was the sister of Imam Hussein A.S. She was born in 7 A.H. and died in 62 A.H. She was the youngest daughter of Bibi Fatema A.S. She was also taken prisoner and brought to Shaam along with the others. When Bibi Zainab A.S. was martyred, Bibi Kulthum A.S. was with her in Shaam. She used to live in Shaam and it is here that she passed away and is buried. Her husband's name was Mohamed Ibne Jaffer-e-Tayyar who was the brother of the husband of Bibi Zainab A.S., but he passed away before the incident of Kerbala.

RAUZA OF BIBI UMM-E-SALMA WIFE OF OUR PROPHET OF ISLAM (SAW)

She was the wife of the Holy Prophet (SAW). She used to love the children of Bibi Fatema A.S. The Holy Prophet (SAW) had already told her about the death of Imam Hussein .A.S and the incident of Kerbala. When Imam Hussein A.S. was killed in Kerbala, Umm-e- Salma saw the Holy Prophet in her dream and she told him that his grandson, Imam Hussein A.S. had been martyred. The first majlis of Imam Hussein A.S. (and his sacrifice) was conducted by Umm-e-Salma in Medina. She used to cry a lot when recalling the incident of Kerbala and one year later she passed away. In Makkah, when Bibi Khadija A.S. passed away, the Holy Prophet (SAW) kept her with Bibi Fatema A.S. Umm-e- Salma used to say that Bibi Fatema A.S. had a lot of knowledge and did not need to learn anything but instead Umm-e-Salma learned a lot from her.

RAUZA OF BIBI FIZZA A.S.

She was the daughter of a king in Ethiopia. She left her father and went to work as a maid of Janab-e-Fatema Zehra A.S. She was only 11 years of age when she came to serve Bibi Fatema A.S. It is believed that she knew how to make gold and she also knew the Holy Quran by heart. Once she invited the Ahlul Bayt for dinner and with her dua, the food was sent to her from Heaven by the order of Allah (SWT). After the death of Bibi Fatema A.S. she continued to stay with the Ahlul Bayt, even though she had sons who were very rich. Imam Hussein A.S. even took her to Kerbala. On every occasion in Kerbala, she was with Bibi Zainab A.S. Imam Hussein A.S. respected her very much. She died in Shaam and is buried there.

It is said that when Yazid was misbehaving in the Darbar of Shaam against the Ahlul Bayt A.S. When she stood in front of Bibi Zainab A.S. Yazid gave order that Bibi Fizza should be whipped. Bibi Fizza came forward and gave a daring speech addressing the African slaves who were the bodyguards. She told them it was a shame on them that in their presence Yazid was ordering her to be whipped. The slaves were very much affected by her speech and they immediately turned towards Yazid and told him that if Bibi Fizza was whipped they would attack with their swords already drawn. Yazid ordered the slaves to stop.

RAUZA OF JANAB-E-ABDULLAH IBNE JAFFAR-E-TAYYAR A.R.

He was the son of Janabe Jaffer-e-Tayyar and the grandson of Janabe Abu Talib and Bibi Fatema Binte Asad. He was the husband of Bibi Zainab A.S. he was a very rich and a successful businessman. He used to help the poor and needy from far and wide. Everyday, he used to have guests at his place. After the death of Bibi Zainab A.S. he continued living in Shaam and it is here that he passed away.

RAUZA OF OBAIS IBNE KAAB A.R.

He was the husband of Bibi Halima and was a resident of Makkah. When the Holy Prophet (SAW) was five years old, he stayed in Makkah with Obais. Later he came with the Holy Prophet (SAW) to Medina and embraced Islam. At that time, He used to live in Shaam and passed away here. This Rauza has since been closed.

RAUZA OF HAZRAT BILAL A.R. – MOAZZIN

He was a resident of Ethiopia. He was a slave when he first came to Makkah. The Holy Prophet (SAW) bought him and then freed him from slavery. The Prophet of Islam used to love him very much and used to treat him like a brother. In Medina in the year 1 A.H., they built the Masjid and called it Masjid-e-Nabawee and Hazrat Bilal used to give Adhaan there. In the year 8 A.H. he was ordered by the Prophet of Islam to climb on the top of Khan-e-Ka'aba and give Adhaan.

Hazrat Bilal used to love the Prophet (SAW) very much so after the death of the Prophet of Islam he migrated to Shaam. One night Hazrat Bilal saw the Prophet of Allah (SAW) in his dream. The Prophet asked Bilal "why did you leave our home"? So Hazrat Bilal returned to Medina. He went to pay his respect to Bibi Fatema A.S. who asked him to please recite Adhaan. Bilal agreed at once and as soon as he started the Adhaan, Bibi Fatema A.S. fainted. She remembered her father, the Prophet of Islam. Bibi Fizza went immediately to Hazrat Bilal and asked him to stop the Adhaan because Bibi Fatema A.S. had fainted. He returned to Shaam because the people of Medina used to bother Hazrat Ali A.S. and Bibi Fatema A.S. and Hazrat Bilal felt very badly. Bilal passed away in Shaam.

RAUZA OF HAZRAT ABDULLA IBNE IMAM ZAINUL ABEDEEN A.S.

He was the son of our 4th Imam. He migrated from Medina and came to live in Shaam. He was the grandson of Imam Hassan A.S., his mother was the daughter of Imam Hassan A.S. He was a very brave, clever and religious man and used to a lot of 'ibadat'. He was the younger brother of our 5th Imam - Imam Mohamed Baqir A.S. He passed away in Shaam and is buried there.

RAUZA OF BIBI FATIMA SUGHRA BINTE IMAM HUSSEIN A.S.

She was the daughter of Imam Hussein A.S. Due to the fact that she was very ill, she was unable to go to Kerbalawith her father. It was when Bibi Zainab A.S. was taken prisoner the second time and taken to Shaam that Bibi Fatema Sughra went with her, it was here in Shaam that she passed away. This Rauza has since been closed.

GANJE SAR-E-SHOHADA-E-KERBALA.

This is situated in the compound of the Ummayyad mosque. This is the place where the heads of the Martyrs of Kerbala were kept. In the year 60 A.H. Yazid released the members of the Ahlul Bait from the prison, according to one historian, Imam Zainul Abedeen A.S. buried all the head of the martyrs of Kerbala Here. According to another historian it is said that he went to Kerbala and buried them there. Altogether there are 16 heads here including Hazrat Hur's.

MUSALLA OF IMAM ZAINUL ABEDEEN A.S.

This is situated just outside Sar-e-Shohada and it is narrated that the Imam prayed here before he took the heads to Kerbala. This place is locked but if you are lucky the guard may open it for you and you can say your two rakaats Salaat. Place where they imprisoned the 4th imam According to one historian, Imam Zainul Abedeen A.S. was imprisoned separately by Yazid.

RAUZA OF BIBI SAKINA BINTE IMAM HUSSEIN A.S.

She was the daughter of Imam Hussein A.S. and the sister of Ali Asghar A.S. Her mother's name was Umme Rubab. Bibi Sakina had gone to Kerbala with Imam Hussein A.S. She faced severe hardship after the tragedy of Kerbala. She was also taken prisoner with the rest of Imam Hussein's family and taken to Kufa and then to Shaam. Yazid Maloon tied her neck and she was also slapped.

She died when she was still in prison and was first buried in the prison near Bani Ummayyad but after many years, one A'alem, saw Bibi Sakina A.S. in his dream. She asked him to remove her body from the grave and bury her elsewhere because water was seeping in her grave. So, with the advise of other A'alems, the man had the grave opened. They saw that indeed the water was filling the grave. When they brought the body out the grave they found it to be intact. The A'alem held the body in his hands till another grave was dug at another location and buried her there and the Rauza is now known as Bibi Ruqaya A.S.

PLACE WHERE BIBI ZAINAB A.S. GAVE KHUTBA

This is in the courtyard of the Ummayyad mosque or Jami Amawi where Yazid used to hold his court and give his orders.

WELL OF PROPHET HOOD A.S.

Prophet Hood A.S. was the next Prophet after Hazrat Nuh A.S. He was a very handsome man. He was 6 feet tall. He preached for many years but the people of that time were very wild. They refused to listen to him and to believe in Allah. At last Allah (SWT) punished them.

All the mountains turned in sand. The people turned into stones and were buried beneath the sand. After thousands of years by the order of Mansur Dawaniki, during the time of our 7th Imam, a well was dug in this place. But instead of water, they found stones in the shape of human beings. Mansur Dawaniki and the other people were very surprised. They went to our 7th Imam, Imam Musa-e- Kadhim A.S. and asked him about this . Our Imam revealed that these are the people of Hood and because they disobeyed Allah (SWT), He punished them by turning them into stones.

MIMBER OF IMAM ZAINUL ABEDeen A.S.

This mimber is in the Masjid-e-Bani Ummaya where Yazid used to hold his orders. This is what we call DARBAR-E-SHAAM. It was here that the members of Ahlul Bayt were held captive and Yazid used to mistreat them and ask them all types of questions. One day, Imam Zainul Abedeen A.S. got a chance to give a sermon. He climbed on the Mimber and narrated the true story of how Imam Hussein A.S. and his followers were martyred and how Yazid used to mistreat them. Our 4th Imam preached the sermon in such a way that all the people present in Yazid's court started to cry. When Yazid saw that it was getting out of hand, he gave an order for Adhaan and stopped the Imam from preaching. This is why this Mimber is known as Mimber-e-Imam Zainul Abdedeen A.S.

MUSALLA OF PROPHET KHIZER A.S.

Allah (SWT) has given him a stick with a lot of Barkat (blessings). If he puts the stick in the water, it will become a ship and if he puts it in the earth, it will turn into a fruit-bearing tree. Prophet Khizer A.S. came into the world 300 years before Prophet Issa A.S. and he is still alive today. He has visited all the Imams and greeted them with salaams. He also goes and greets our 12th Imam, Hazrat Mehdi Sahebuz Dhaman A.S. now and then. It is narrated that he will re-appear with our 12th Imam A.S. Allah (SWT) has given Prophet Khizer a gift he touches a dry stick or plant with his hands, it at once turns green.

RAASUL HUSSEIN A.S.

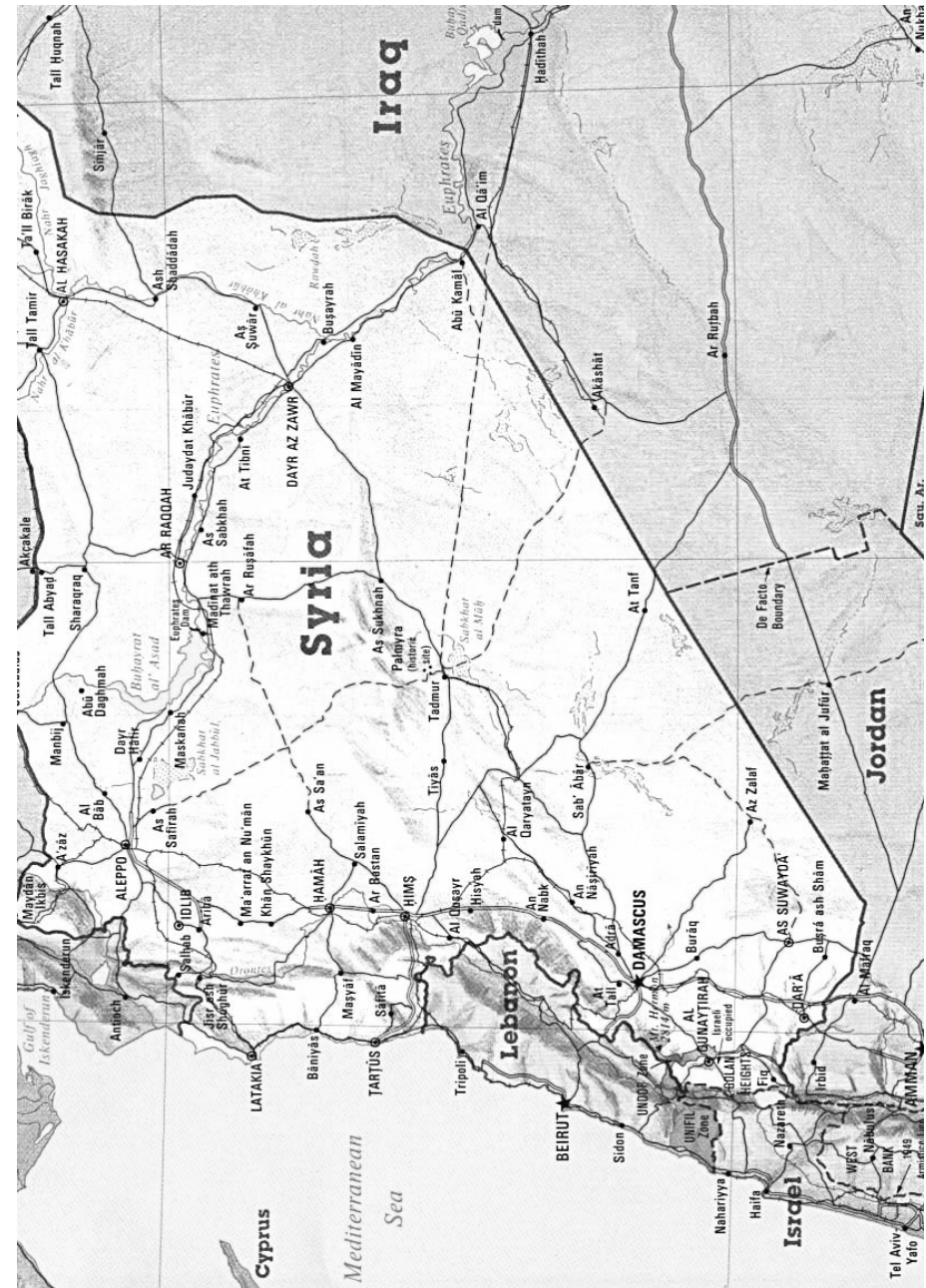
This is the place where the head of Imam Hussein A.S. was kept.

RAUZA OF PROPHET YAHYA BIN ZAKARIA A.S.

Prophet Yahya A.S. was martyred due to the lies of one sinful woman and his head was kept in the same place where the head of Imam Hussein A.S. was kept.

A FOURTEEN HUNDRED YEAR OLD DOOR IN BAZAR OF SHAAM KNOWN A.S. "BAB-E-FARAJ"

It is from this door that the members of Ahlul Bayt entered when they were taken to Shaam. They had to wait for 36 hours so that the court could be decorated before they entered.



Please recite Surah-e-Fatiha for

**The marhoomeen of ALI School's
Parents, Teachers, Students & Khair-khwah**

Your marhoomeen, and

The marhoomeen of all mo'meneen & mo'minaat

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